

7290 Samuel Dr. #206 Denver, CO 80221

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| COMPANY INFORMATION  |                        |       |                   |          |                         |        |                 |             |  |
|--|------------------------|-------|-------------------|----------|-------------------------|--------|-----------------|-------------|--|
| Corporate Name   |                        |       |                   | DBA Name | DBA Name (if different) |        |                 |             |  |
| Address  |                        |       |                   |          | Vendor Information      |        |                 |             |  |
|  |                        |       |                   |          |                         |        |                 |             |  |
| City Stat  |                        | State | tate Zip          |          |                         |        |                 |             |  |
|  |                        |       |                   |          | -                       | Amount | Ne              | ew or Used  |  |
| Contact Person   | ntact Person Telephone |       | Fax               |          | Equipment Description   |        |                 |             |  |
| Nature of Business   | EIN                    |       | Years in Business |          | Equipment Description   |        |                 |             |  |
|  |                        |       |                   |          |                         |        |                 |             |  |
| Location of Equipment (i   | ove)                   | Ema   |                   | Email Ad | Email Address           |        |                 |             |  |
|  |                        |       |                   |          |                         |        |                 |             |  |
| PERSONAL INFORMATION FOR ALL OWNER   |                        |       |                   | FFICERS  |                         |        |                 |             |  |
| Name   |                        | Titl  | Title             |          | Social Security Number  |        | % Ownership     |             |  |
| Street Address   |                        | Cit   | City              |          | State Zip               |        | Cell/Home Phone |             |  |
|  |                        |       |                   |          |                         |        |                 |             |  |
| Name   |                        | Titl  | Title             |          | Social Security Number  |        |                 | % Ownership |  |
| Street Address   |                        | Cit   | City              |          | State                   | Zip    | Cell/Home       | Phone       |  |
|  |                        |       | •                 |          |                         | ·      |                 |             |  |
| Name   |                        | Titl  | Title             |          | Social Security Number  |        | - 1             | % Ownership |  |
| Chrost Address   |                        | C:+   |                   |          | State 7:5               |        | Cell/Home Phone |             |  |
| Street Address   |                        | Cit   | City              |          | State Zip Cell/h        |        | Cell/Horris     | e Priorie   |  |
| Name   |                        | Titl  | Title             |          | Social Security Number  |        | I               | % Ownership |  |
|  |                        |       |                   |          |                         |        |                 |             |  |
| Street Address   |                        | Cit   | City              |          | State Zip               |        | Cell/Home Phone |             |  |
| Credit Authorization: I/We hereby authorize Archer Business Capital, LLC., its designee, assigns or potential assigns to review his/her personal credit profile provided by national credit bureaus in considering this application and for the purpose of updating, renewing, extending additional credit or the collection of any late account. I/We hereby authorize our references to release all credit information and I/We represent and warrant that the information submitted herein is true, complete and accurate. A facsimile, electronic or other copy of this authorization shall be as valid as the original. |                        |       |                   |          |                         |        |                 |             |  |
| Signature(s) of all owners, officers and/or guarantors   |                        |       |                   |          |                         |        | Date            |             |  |
| X  |                        |       |                   |          |                         |        |                 |             |  |
| Signature(s) of all owners, officers and/or guarantors   |                        |       |                   |          |                         |        | Date            |             |  |
| X  |                        |       |                   |          |                         |        |                 |             |  |
| Signature(s) of all owners, officers and/or guarantors   |                        |       |                   |          |                         |        | Date            |             |  |
| X  |                        |       |                   |          |                         |        |                 |             |  |
| Signature(s) of all owners, officers and/or guarantors   |                        |       |                   |          |                         |        | Date            |             |  |
| X  |                        |       |                   |          |                         |        |                 |             |  |